

**ORIGINAL**

**INTERLOCAL COOPERATIVE PURCHASING AGREEMENT**

**Agency: SNOHOMISH COUNTY FD #1 Bid# ITB FOR TYPE III MEDIC UNITS**

**Date: 9/20/2013 P.O. #: Signed Proposal on 11/18/2013 Effective Until: 9/20/2016**

Pursuant to Chapter 39.34 RCW and to other provisions of law, SNOHOMISH Co. FD#1, hereinafter referred to as the "SPONSOR" and City of Aberdeen, hereinafter referred to as the "USER", both being municipal corporations, political subdivisions or other public agencies of the State of Washington, hereby agree to cooperative interlocal purchasing with the following terms and conditions:

Upon the following terms and conditions:

1. The SPONSOR, in contracting for the purchase of the above goods, agrees to extend said supply contract to other political subdivisions to the extent permitted by law, and agreed upon by the parties.
2. The USER accepts responsibility for compliance with any additional or varying laws and regulations governing purchases by or on behalf of the political subdivision in question.
3. The SPONSOR accepts no responsibility for the performance of any purchasing contract by the vendor and accepts no responsibility for payment of the purchase price by the USER.
4. The USER reserves the right to contact independently for the purchase of any goods.
5. This agreement shall remain in effect for three (3) years from the date of execution by both parties.

**SPONSER AGENCY:**

SNOHOMISH Co. Fire District 1

Entity Name

12425 Meridian Ave. S.

Address

Everett WA 98208

City St Zip

Phone 1 Fax

Signature Date

Scott Cockrum Fire Chief  
Printed Name Title

**USER AGENCY:**

City of Aberdeen

Entity Name

200 E. Market St

Address

Aberdeen WA 98520

City St Zip

Phone 360-533-4100 Fax 360-532-1255

Signature Date

Erik Larson Mayor  
Printed Name Title



# CITY OF ABERDEEN FIRE DEPARTMENT

Tom Hubbard, Fire Chief Rich Malizia, Assistant Chief

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July 27, 2016

Ed Widdis, Fire Chief  
Snohomish County Fire District 1  
12425 Meridian Ave. S.  
Everett, WA 98208

Dear Chief Widdis,

Please find enclosed a copy of Snohomish County Fire District 1's Interlocal Cooperative Purchasing agreement. It is our intent to utilize this agreement for the purchase of our next ambulance from Braun NW during this fiscal year. Two copies and a return envelope are included so that you may keep one for your records and return the other for our records.

If you have any questions regarding this request please feel free to contact me directly at 360-537-3262.

Respectfully,

Tom Hubbard, Fire Chief

Cc: Mike Folkers, Finance Director